CGC40



The Tale of the Three Trees

a cantata for 2 part (treble or mixed) voices and piano



Lyrics and Marration by

Tom S. Long

Also available: Demo CD, code CGCD13 Demo CD 10-Pack, code CGCDP13 Accompaniment CD, code CGCD14 Preview Kit, code CGK17

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## FOREWORD

We'll never forget the first time we heard this deeply moving story. Based on an American folk tale, it captures the message of Jesus in a way that is both fresh and timeless. It's our privilege to offer the story in musical form.

The musical is remarkably flexible. The work is easy enough to be performed by children, but is profound enough to appeal to performers and audiences of any age.

At eighteen minutes, it is short enough to fit into a Sunday morning worship service, but is solid enough to stand alone. It can be produced elaborately, or with a minimum of costumes, props, and scenery. In fact, since it retains a "storytelling" character, it could be offered purely as a musical presentation with virtually no staging. Finally, it can accommodate casts from 10 to 100.

We've included the stage directions from the original production in the music, and complete notes for an alternate staging can be found below. Of course, we hope you'll feel free to adapt any of our suggestions to fit your time, space, and creativity.

God bless,

Tom Long and Allen Pote

**Characters:** 

First tree—a group of actors Second tree—a group of actors Third tree—a group of actors Wealthy lord and servant King Mary and Joseph Jesus Sailor Fisher folk Soldiers Wood cutters, choppers, sawers Chorus

(Most roles can be played by either male or female performers. The same small group of actors can play all the roles simply by changing costumes or positions.)

## **PRODUCTION NOTES**

Approximate running time: 18 minutes.

### **Costumes:**

The performers playing the three trees wear brown pants and green long sleeved shirts. The other actors wear a basic unit costume—for example, black pants, solid color T-shirts, and black shoes. If there is a chorus separate from the actors, they should wear a uniform costume in a color that does not draw focus.

### Set:

When the presentation begins, the stage is set with three 4 foot brown stepladders. You may want to add additional bracing and steps, so the ladders can be climbed from both front and back. Two chairs or sturdy wooden boxes are placed within easy reach of the playing area.

## **Staging from the Original Production:**

#### **Props:**

One ten foot flagpole with Velcro (can be made from 2 inch PVC plumbing tubing) One five foot square of white or light blue cloth (with Velcro on one edge so that it can be attached to the pole)

One flag stand

#### **Movement:**

The stage directions found in the music are from the original production of the work. In that production, three actors played each of the three trees. Six more actors—two for each tree—performed all the other roles associated with their assigned tree. For example, the pair assigned to the first tree played the wealthy lord and his servant, the two woodsmen who chop down the first tree, and Mary and Joseph. All six worked together as the workmen in *Trim the Branches*.

We've outlined an alternate staging below which requires a few more props, but which many groups will find simpler to perform and easier to understand.

### **Alternate Staging:**

### **Props:**

Six flags—Make the flags using four foot squares of material. (Cotton velour works well) Three of the flags are green, and three are white. The poles for the flags should be six or seven feet long, and can be made from wooden dowels or PVC plumbing tubes painted brown.
Two additional four foot squares of white material—Roll one cloth into a bundle to resemble a baby. Jesus wears the other cloth in one of two ways: 1) he can fasten it around his neck as a cape/robe; or 2) he can fold it on the diagonal into a sash and drape it over one shoulder, fastening the ends with Velcro at the opposite hip. These white squares should be the same kind of material as the flags.

### Movement:

- A Prayer for Tomorrow: When the presentation begins, the stage is set with the three stepladders—one to the right, one to the left, and one in the center. The chorus is arranged on and around the ladders, facing the audience. You may wish to choreograph hand movements or simple changes of position to enliven the first song.
- **High on a Hill:** During the introduction of this song, the cast separate into three distinct groups—one group around each ladder. The green flags are carried in and held in position, one flag on the top step of each ladder. The flags and ladders now represent the trees themselves, and the actors are not required to act as trees directly.



"I'll be a chest with a silver lock . . ." (High On A Hill)



"He will lift my precious cover to reveal what he has stored . . ." (High On A Hill)

When the first tree dreams of being a treasure chest, Group #1 (the group on the right side of the stage) quickly forms the chest using the flag and their bodies. Two cast members fold the flag in half and hold the flagpole horizontally between them, so the green material makes a rectangle 4 feet wide and 2 feet high. This is displayed to the audience and represents the front side of the box. (One of the two cast members will need to tuck the extra length of flagpole under his/her arm.) Several other cast members form the lid of the chest by standing side by side behind the folded flag, and extending their arms straight forward, palms resting on the pole. When the wealthy lord enters and lifts the lid of the chest, these cast members lift their arms together.

When the second tree dreams of becoming a sailing ship, Group #2 (the group on the left side of the stage) forms the ship using the ladder, the flag, and their bodies. One cast member on the ladder holds the flag high, while another pulls the bottom edge of the green material straight back, horizontally to the floor. The flag should fold naturally along a diagonal from the top of the pole to the opposite corner, making a triangular "sail." The other cast members arrange themselves as sailors on the boat, facing one direction and rowing. The king can strike a majestic pose, gazing toward the distant shore. At the appropriate moment, he stretches, yawns, and falls asleep—leaning against the ladder.



"The royal flag above my head, the deck beneath my feet . . ." (High On A Hill)

When the third tree dreams of becoming the tallest tree, several cast members in Group #3 (the center group) should climb higher up the ladder. The one at the top waves the flag gently back and forth. At the appropriate moment, all the members of this group could lift their arms.

When the chorus is sung between each verse of the song, the groups return to their original poses representing three trees.

- The Chopping Song: As each group begins singing, they surround the appropriate ladder and mime the correct action—chopping, sawing, or cutting. When each tree falls, the ladder is collapsed and lowered to the floor and the flag is dropped with a flourish.
- Trim the Branches: When the Narrator says, "The first tree was carried to a carpenter's shop," the first ladder is carried to a new position. Group #1 surrounds it (or stands in front of it) and hides it, with each member miming a different woodworking task—sawing, stripping, carving, planing, nailing, and sanding. The green flag is carried offstage. When the work is done, the group members step back to reveal the finished product—a feed box for animals. The feed box is formed by two actors and the ladder: the ladder is opened and turned upside down, and the actors kneel on either side of it with their arms linked through the middle of it.





... a box for feeding animals ...." (*Trim the Branches*)

In the same manner, when the Narrator says, "The second tree was carried to a dockyard," the second ladder is carried to a new position. Group #2 performs woodworking tasks around it, the flag is carried offstage, and at the appropriate moment the group members step back to reveal the bench of a fishing boat. The bench in the boat is formed by the ladder, two actors, and two chairs: The collapsed ladder is laid across the two chairs to form the bench itself. The two actors station themselves, one on each end of the ladder to form the sides of the boat.



". . . the bench of a rugged fishing boat . . ." (*Trim the Branches*)

When the Narrator says, "As for the third tree," the third ladder is moved into position center stage. Group #3 works on it—in time with the slower music—and the flag is taken offstage. When the actors step back, the audience can see the collapsed ladder lying on its side. A single actor sits on the floor behind it, resting his/her elbows on the ladder dejectedly.



"... scrap laid aside in a lumber yard ..." (*Trim the Branches*)

**The Dream of the Tree Came True:** During the introduction, Mary and Joseph enter with the white material rolled in the shape of a baby. At the correct time, they place the "baby" in the manger. The arms of the manger actors support the baby and keep it from falling to the floor. Mary and Joseph stand behind the ladder/manger and look in Jovingly.

At the end of the first verse, Mary and Joseph exit and, if necessary, the manger is moved away. During the narration introducing the second verse, several actors from Group 2 arrange themselves around the bench in the boat, taking positions as fisher folk. Jesus enters wearing his white sash or robe, reclines on the bench/ladder, and falls asleep. When the storm begins, the fisher folk row and the chorus animate the waves, thunder, and lightning with hand gestures. At the appropriate moment, Jesus wakes up and stands. He lifts his arms to calm the storm, and the chorus grows still.

At the end of the second verse, the fisher folk move the bench away if necessary. As the crucifixion scene begins, the cast members playing soldiers enter in formation and pull Jesus down front and center. One rips the white sash/robe from him and takes it offstage, as others lift the third ladder and place it over one of his shoulders and across his back. Jesus carries it slowly down the center aisle and exits as the rest of the cast watch. On the line "One day to rise above them all," the cast all lift their eyes to focus on a spot high on the back wall behind the audience, as though watching the cross in the distance.

When the reprise of "Dreams, we all have dreams" begins, the cast all drift forward and settle into a single group formation. When the descant begins, three cast members bring out the white flags and stand in the formation, waving them with large sweeping motions. To the audience, it appears that the original flags have been transformed from green to white.

## A Prayer for Tomorrow

For two part (treble or mixed) voices and piano

#### Tom S. Long

Allen Pote

The stage is set with three stepladders, one to the right, one to the left, and one in the center, with the steps facing away from the audience. The center ladder is slightly upstage from the other two. The chorus is arranged on and around the ladders, facing the audience.



During the first number, a cast member enters down the center aisle with a long pole. A five foot square of cloth is attached to the pole with velcro like a flag. The "flag" is placed in a a flagstand behind the center ladder.



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# High on a Hill

#### Tom S. Long

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The chorus moves upstage to stand on risers. Nine performers enter and stand, facing the audience, three on each ladder forming "trees." In each group of three, one actor stands on the upstage side of the ladder, two or three steps high. The other two stand on the downstage side of the ladder, sharing a lower support strut, one leaning left, one leaning right. The center actor of each group has both arms lifted. The other two actors of the group each have one arm lifted, holding on to the ladder with their other arm.



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with their arms and bodies. Wealthy lord enters wearing the cloth like a cape. A servant holds the train of the





# The Chopping Song

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NARRATOR: They cut down the second tree.







# Trim the Branches

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The first tree actors create the manger box using their arms and bodies and the ladder, now turned upside down.





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FISHER FOLK 1: Look out, it's blowin' in! FISHER FOLK 2: Pull in the nets!





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