

# *In the Image*

A children's musical for unison/two-part voices and piano,  
with optional oboe (or C instrument) and percussion

by  
**Mark Burrows**

*Dedicated to the wonder-beautiful children of the Texas Conference Choir Clinic 2016,  
David Henry, Dean.*

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## Foreword

This is *not* the musical I meant to write. My original idea was to write a musical revue based on The Creation. Nice and straightforward, right? I mean, the form is already pretty obvious – one song and a little dialogue for each day of Creation. Maybe a short reprise of the opening number. I had it all figured out!

But someone, or rather some-One, had other plans. “Go deeper,” the voice said. “Do more.” It seems my task was to offer children something beyond a simple retelling of a story they could easily read for themselves.

*In the Image* features a group of children who have just experienced the story of the Creation. And now they’re starting to wonder what it really means to be created *in the image* of God. Through humorous, earnest exploration, the children discover that being created in the image of God isn’t about physical appearance.

It’s about creativity, faithfulness, responsibility, community, and the ability to find the good in things.

This musical isn’t simply about events that happened a long time ago. It’s about the children in your very church right now. It’s about you. And it’s about the One who created this whole wonder-beautiful world. You and the children under your care are going to do a beautiful job! You can do amazing things. Never forget - you are created *In the Image*.

Mark Burrows

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## The Cast of Characters

*All roles may be played by either male or female performers. For this reason, each character is named for a prominent personality trait. Some of the names may seem a bit unique, but since none of the characters are actually referred to by name, there was no real reason to give them some arbitrary, place-holder name.*

*Roles are listed in order from most lines to fewest.*

**CATALYST** – a natural, inspirational leader, with just a hint of bossiness. Ideally played by an older child or youth.

**ENVIRONMENTALIST** – passionate about nature and very conscious of how our actions affect the environment.

**ARTSY** – believes glitter glue makes everything better. The character most likely to own a kitten poster. Often overexcited.

**LITERALIST** – represents the mind of the young child – a concrete thinker, who takes things literally. Asks a lot of questions.

**CRAFTSY** – *see* ARTSY. The two feed off of one another’s energy.

**MUCK 1** – fascinated by the unusual and even the gross. If it’s a creature the rest of the world views as disgusting, MUCK 1 sees the beauty in it. Has a duet with MUCK 2 in *All Things*.

MUCK 2 – *see* MUCK 1. As with ARTSY and CRAFTSY, MUCK 1 and MUCK 2 feed off one another’s energy.

DRUMMER – has a great sense of rhythm, probably always tapping a toe under the desk at school. A bit more verbally understated than the others.

POET – a total dreamer. Every line feels like a poem. Maybe takes self a bit too seriously.

YOU KNOW – the know-it-all of the bunch, and proud of it.

DANCER – needs to express using the entire body. Each line is grand and involves physical movement. Everywhere feels *center stage* to this character.

SLEEPY – sleeps through most of the show...and sees no problem with that.

WOW – the eternal optimist. Has a heightened sense of wonder.

## Casting Options

That’s thirteen distinct roles. But what if you have more than thirteen children who want speaking roles? Here are some things you can do:

- ARTSY and CRAFTSY could be divided into four total roles.
- MUCK 1 and MUCK 2 could be divided into four total roles.
- Some children may very well want a singing role but *not* a speaking role. Create additional SOLOIST characters for these children. You can even give them character names to list in the program. There are so many opportunities for soloists, especially in songs with a verse-refrain form. You can assign soloists to different verses and have the entire cast sing the refrain.
- If you have enough children for two full casts, then double-cast the show and do two performances. One can be at your church and another can be out somewhere in the community, such as a retirement center, nursing home, or VA hospital.

On the other hand, if you have a smaller group, you can condense a few roles.

- ARTSY and CRAFTSY can be combined into one role. In the dialogue, make sure to change all the “we” and “us” language to “I” and “me.”
- ENVIRONMENTALIST and YOU KNOW can be combined into one role. If you go this route, I recommend cutting one of YOU KNOW’s lines – “You know, I could use more straws for my double helix.” (p. 49) – otherwise it will seem like ENVIRONMENTALIST is negating himself/herself.

## Set

The setting is a typical children's Sunday school room. A few long tables can be set up on either side of the stage with chairs behind the tables (facing the audience/congregation) – aka Sitcom Seating. On the tables can be standard Sunday school supplies and materials – boxes of crayons, glue sticks, construction paper, cardboard tubes, a few Bibles, etc.

The walls/backdrop can feature posters depicting Bible stories – The Creation, Noah, Jesus Calming the Storm, etc. There can also be a few Bible verses written in large letters scattered here and there.

*God saw all that God had made, and indeed it was very good. Genesis 1:31*  
*O Lord, our Lord, how majestic is your name in all the earth! Psalm 8:1*  
*No one has ever seen God; but if we love one another God lives in us. 1 John 4:12a*

If you have a CHORUS in addition to the speaking roles, this group of children can stand/sit on choral risers upstage.

*Remember:* while the basic set needs to depict a children's Sunday school room, there should still be lots of open space on stage, especially center stage. In other words, less is probably more.

## Costumes and Props

Since the setting is a typical Sunday school room, the costumes will not be elaborate. I recommend very basic attire – black/dark pants and solid color shirts. If there are enough children for a CHORUS in addition to the speaking roles and solos, have those in the CHORUS wear the same color shirt. AND make sure the colors worn by the other cast members are different than the CHORUS shirt color.

Additionally, many of the characters can have a prop or costume item to help differentiate them from the other characters.

ENVIRONMENTALIST – can wear green, *lots* of green. Perhaps a “Save the Manatees” t-shirt or something similar

ARTSY and CRAFTSY – can wear sparkly (bedazzled!) attire

MUCK 1 and MUCK 2 – can wear baseball caps, backward or sideways so as not to shade their faces

DRUMMER – can wear a t-shirt of a favorite rock band

POET – can carry a pen and a writing journal

YOU KNOW – the big, black-rimmed glasses seem a bit cliché, but then again...

DANCER – can wear any kind of dance attire

SLEEPY – can carry around a pillow or blanket

WOW – can wear a bright colored shirt, yellow or orange, or something with a big star

LITERALIST – can carry a Bible, or wear a shirt with a big “?” on it

CATALYST – can carry a clipboard

Aside from the Handmade Parade (more on that in a moment), there are very few props needed in the script. Here is the short props list:

- A cell phone (for CATALYST at the very beginning)
- An empty five-gallon water bottle (for DRUMMER)
- Assorted art supplies – ribbons, glue, paint brushes (for all the cast when they are “creating” things for the Handmade Parade)

## The Songs

***It Was Good*** – The entire cast is onstage as the music begins. The solemn, mysterious opening gives way to the rhythmic energy of the celebration of creation. This song goes through the seven days of creation, devoting lines to each day. Days 2-5 can be sung as solos. Optional *divisi*.

***Created to Create*** – This gospel/rock song begins with a solo. People can get stuck thinking that you have to be Shakespeare or Mozart to be considered “creative.” The song builds as the entire cast is inspired to be creative in their own way.

***All Things*** – An up-tempo song, based on the hymn text *All Things Bright and Beautiful* by Cecil Frances Alexander. Measures 5-22 can be sung as solos/duet by ARTSY and CRAFTSY, with the entire cast joining in at m. 25. And then at m. 45, MUCK 1 and MUCK 2 bring everything to a grinding halt. They take center stage, making their case that God sees *all of it* as good, not just things the world deems pretty. Musicians will need to be attentive to when MUCK 1 and MUCK 2 jump in so the music can fizzle out. After their dialogue, the instruments come in strong at m. 49. MUCK 1 and MUCK 2 rap a duet from m. 53-69. The entire cast joins at m. 71, with a couple of spoken lines interspersed. Make *sure* these spoken lines are loud, or they won’t be heard. Brief optional *divisi* near the end.

***Wonder-Beautiful*** – A ballad. Measures 5-12 can be sung as a solo by ENVIRONMENTALIST. Little to no staging needed. This song is essentially a musical devotion. Optional *divisi*.

***It Was Good (Interlude)*** – This instrumental piece, based on the opening number, lasts just over 50 seconds. The idea is to create the illusion of the passing of time as the children are in a flurry of creative activity. As the instrumental winds down, the children are holding (or otherwise ready to demonstrate) the finished products of their creative efforts.

***What Do You Suppose?*** – In this playfully mysterious song, the children wonder what God looks like. They can add simple actions, highlighting different physical features – face, hair, hands – to correspond with the lyrics.

***The Heart-Song of God*** – An uplifting ballad. The accompaniment can start right as CATALYST is saying her line, “Maybe. What if the image...” Brief optional division near the end.

***In the Image*** – The big finale. The length of the song depends on the length of your Handmade Parade and the size of the space. The interlude (m. 21-65) takes about 2:15 when observing the repeats. Make sure all the instrumentalists are attentive and ready to extend or shorten the interlude. I would encourage the instrumentalists to really play out during the interlude so any children marching with rhythm instruments will be able to stay in tempo.

The optional instrument parts bring a fantastic energy to the musical score, reinforcing the diversity and style of each song. Seek out a great woodwind player and a few talented percussionists. As with any song, instrumentalists should be attentive to the marked dynamics, careful not to overshadow the singers.

## **The Handmade Parade**

We hold a Handmade Parade at our church every other year, usually around Earth Day in the spring. In the weeks leading up to the parade, the children make all the banners, puppets, instruments, and more – all using recycled materials and found objects! Aside from being a great way to begin a worship service (or end a musical!) a Handmade Parade is a true celebration. It celebrates:

- a loving Creator
- the wonder and beauty of God’s creation
- our own creative spirit
- our role in caring for creation
- the amazing things that can happen when we work together

### **Making Your Objects**

Preparing for the Handmade Parade can offer wonderful opportunities for children to share their talents beyond singing. It might even draw children into participating who might not have considered being part of a children’s choir.

*In fact, imagine this possibility...*

What if you decide to present *In the Image* as your spring musical in April or May? Rather than have a series of choir practices, one dress rehearsal, and a show – you could design your time with the children like an Arts Academy.

- Divide the children into two groups.
- You and another grownup can work with one group on dialogue, solos, and staging while another pair of volunteers works with the other group on some of the Handmade Parade items.
- Have the groups switch places for an equal amount of time.
- Finally, bring everyone together for the last fifteen minutes to sing through a couple songs and share devotional time.

The Handmade Parade does *not* have to be complicated. It can be as simple as you want it to be. Artsy-craftsy bonus material is available at [choristersguild.org](http://choristersguild.org), giving ideas for several objects to include in your own Handmade Parade and including step-by-step instructions for the following projects: jellyfish, bat, butterfly, double helix, fish, puppets, bird kite, torn paper masks, found-object percussion, and leaves of hope and blessing. Don't feel limited to what I've provided. My goal was to come up with things that would be easy to assemble, that incorporate recycled materials/found objects, and are easy on the budget. Remember – you were created to *create*. I *know* you've got good ideas, and so do the creative children under your care!

### **Staging Your Parade**

Staging the Handmade Parade all depends on your space. During the intro to *In the Image*, children can line up with their instruments, banners, puppets, whatever it is they've created. The children sing verse 1 (“*We are all made in the image of God...*”) while stationary or marching in place. During the extended interlude, the parade line begins moving. Repeat the interlude section as often as needed for the children to finish the parade route.

A few recommendations:

- Don't have the children sing while they parade around the space. It's very easy to get out of sync with the accompanist or the performance track.
- Position the drummers/percussionists near the front of the line. The rhythm they play can help lead the others.
- Have a few special things set aside just for the parade. Otherwise, the children will have revealed everything in the previous portion when they show each other what they made. Reserving a few little surprises for the congregation (or audience) will be more enjoyable for everyone. These items can be tucked away in a corner of the space.
- Carefully plan out your parade route. If you have one center aisle, consider having the children line up at the back and process down that aisle. If you have two side aisles, perhaps the children can start at stage left, parade up one side aisle, down the other side aisle, and return to the main staging area via stage right.

Once the entire procession of children has made its way back to the stage, have them continue with the song to the end. And note the optional cuts and repeats which can shorten or lengthen the interlude, depending on the timing of your Handmade Parade.



# In the Image

*A Sunday school room. The lights are low if possible. Not completely off, just low. The lighting person/people should be ready to switch on all the stage lights in m. 27 in the opening song, It Was Good.*

## 1. It Was Good

Based on Genesis 1 - Genesis 2:3  
adapt. Mark Burrows

Mark Burrows

With mystery (♩ = 80)

Oboe

Piano

*p*

5

(optional group 1)

*p*

In the be-gin-ning God cre-a-tes the

The score consists of two systems. The first system features an Oboe part and a Piano accompaniment. The Oboe part begins with a whole rest, followed by a half note G4, a quarter note A4, and a quarter note B4. The Piano accompaniment starts with a half note G2, a half note F#2, and a half note E2, all marked *p*. The second system includes a vocal line and piano accompaniment. The vocal line has a whole rest for the first two measures, then a half note G4, a quarter note A4, and a quarter note B4, marked *p*. The lyrics 'In the be-gin-ning God cre-a-tes the' are written below the vocal line. The piano accompaniment continues with a half note G2, a half note F#2, and a half note E2, marked *p*. A large 'PREVIEW' watermark is overlaid diagonally across the score.

A reproducible oboe part is available, code CGRP41.

9 *p*

(optional group 2)

heav-ens and the earth, \_\_\_\_\_ and the earth was shape-less and

13

(group 1)

emp - ty. \_\_\_\_\_ And the Spir-it of God moved up-on the

17

(group 2) (ALL)

wa - ters, \_\_\_\_\_ and God said, "Let there be

MisUnderstood Creature Kid 2 (aka MUCK 2): You're the loudest?

CATALYST: I'm the *oldest*.

LITERALIST: Okay, "Old-timer," so what do we do?

CATALYST: I know! Let's celebrate creation!

LITERALIST: We just did. Remember the song? (*sings*) "And it was good-good-good-good-good!"

CATALYST: I mean, what if each of us *created* something to celebrate God's creation?

YOU KNOW: You know, I could make a strand of DNA.

*ALL stare blankly at YOU KNOW.*

YOU KNOW: A double helix.

*Again, complete silence and blank stares.*

YOU KNOW: It's like a twisty ladder.

ARTSY: Yeah, you go make your twisty ladder. We're going to make pictures of our favorite animals.

CRAFTSY: And we can use markers, (*energy builds through their back-and-forth*)

ARTSY: And ribbons,

CRAFTSY: And glitter,

ARTSY: And glue,

CRAFTSY: And...

ARTSY and CRAFTSY: GLITTER GLUE!

DANCER: I could create an interpretive dance about God dividing the waters above the firmament (*demonstrates – with wiggly arms up*) from the waters below the firmament. (*demonstrates – holding nose and sinking move*)

*DRUMMER looks down and sighs.*

POET: (*noticing DRUMMER*) What's the matter?

DRUMMER: Everyone else has such good ideas, and I'm just...not creative.

CATALYST: Of course you are!

DRUMMER: Yeah, right.

CATALYST: Do you believe God is the creator of all good things?

DRUMMER: Yes.

CATALYST: And do you believe you are created in the image of God?

DRUMMER: Um...yes.

CATALYST: Well, to be created in the image of a *Creator* is to be...*creative*.

## 2. Created to Create

Mark Burrows

Mark Burrows

Rock (♩ = 120)

The musical score is for a rock piece in 4/4 time with a tempo of 120 beats per minute. It features four parts: Cowbell, Shaker, Congas, and Piano. The Cowbell part consists of quarter notes on a single pitch. The Shaker part consists of eighth notes on a single pitch. The Congas part is mostly rests. The Piano part features a bass line with quarter notes and a treble line with chords and eighth notes. The score is marked with a dynamic of *f* (forte).

\*Cowbell

Shaker

Congas

Piano

\* If only two percussionists are present, cowbell should be omitted.

A reproducible percussion part is available, code CGRP41.

4

*mf*  
*mf*  
(Optional solo)  
*f*

You've got i - de - as float - ing in your head. \_ Come

7

on and let 'em out. \_ No need to wor - ry if they're

10

(end solo)

good e - nough. No rea - son you should doubt.\_\_\_\_

13

*f*

*f*

ALL: *f*

You've got the heart, you've got the hands\_ to play your part in

CRAFTSY: There are so many animals we love, we can't decide what to make. Should we make butterflies? (*energy builds through their back-and-forth*)

ARTSY: Or narwhals?

CRAFTSY: Or ponies?

ARTSY: Or kittens?

CRAFTSY: Or...

ARTSY and CRAFTSY: MORE KITTENS?!

ENVIRONMENTALIST: God's world is full of so many bright and beautiful things!

### 3. All Things

Cecil Frances Alexander  
adapt. Mark Burrows

Mark Burrows

**Caribbean feel** ( $\text{♩} = 78$ )

Shaker *mf*

Congas *mf*

Piano *mf*

A reproducible percussion part is available, code CGRP41.

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4

(Optional solo/duet)  
*mf*

All things bright and beau - ti - ful, — all

This block contains the first system of music, measures 4 through 6. It features a percussion part at the top with a snare drum and cymbal. Below it is a vocal line in treble clef with lyrics. The piano accompaniment is in bass clef. A large 'PREVIEW' watermark is overlaid on the page.

7

crea - tures great and small, — all things wise and

This block contains the second system of music, measures 7 through 9. It continues the percussion, vocal, and piano accompaniment from the previous system. The lyrics continue across the vocal line. A large 'PREVIEW' watermark is overlaid on the page.



10

won - der-ful, the Lord God made them all.

13

Each lit-tle flow'r that

16

o - pens, each lit - tle bird\_ that sings, God

19

made their glow - ing col - ors, and made their ti - ny

83

Cha-cha-cha!

LITERALIST: So let me get this straight. Even *mosquitoes* are good?

MUCK 1: God created them, right?

DANCER: But all they do is fly around and bite people.

MUCK 2: You might feel differently about mosquitoes if you were a hungry bat.

DANCER: Yeah? Well I'm not. And besides, bats are creepy.

YOU KNOW: You know, bat guano is a wonderful natural fertilizer that can help flowers and other plants grow.

DANCER: Oh. Well, when you put it like that... Wait. What's *guano*? (*YOU KNOW* whispers in *DANCER's* ear.) Gross!

MUCK 1: That clinches it. I am definitely making a bat!

CATALYST: Great, but maybe hold off on the guano?

MUCK 2: And I want to make a jellyfish.

MUCK 1: Cool. Come help me find some construction paper.

*MUCK 1 and 2 start to head off stage to look for supplies.*

ARTSY: And can you get us some more ribbons?

YOU KNOW: You know, I could use more straws for my double helix.

ENVIRONMENTALIST: (*front and center*) Stop the madness! What are we doing here, people?

CRAFTSY: We're making stuff to celebrate creation. Duh!

ENVIRONMENTALIST: But what happens to all this stuff when we're done?

WOW: What do you mean?

ENVIRONMENTALIST: I mean, after we celebrate creation with all the stuff...what do we do with THE STUFF? Look, we all know what happens to church crafts. They go to the bottom of our closets...if they make it home at all. Eventually most church crafts wind up in the trash. Now is *that* any way to celebrate God's creation, by filling it with more trash?

WOW: Wow. When you put it that way, no.

ENVIRONMENTALIST: Does the world really need one more macaroni picture frame?

ALL: No.

ENVIRONMENTALIST: Does the world really need one more unfinished Zacchaeus coloring sheet?

ALL: No!

ENVIRONMENTALIST: So you know what we need to do?

ALL: Not really!

ENVIRONMENTALIST: We're created in the image of God, not just to create, but to *take care* of creation.

LITERALIST: Have you taken a look at creation lately? It's humongous!

DANCER: (*demonstrates using hands/movement*) The mountains? The oceans? The skies?

MUCK 1: We're just kids. What can we do?

YOU KNOW: You know, compared with all that wonder...

ARTSY and CRAFTSY: ...all that beauty...

LITERALIST: ...we're small.

ENVIRONMENTALIST: Small, yes. But not insignificant.

# 4. Wonder-Beautiful

Mark Burrows  
Based on Psalm 8

Mark Burrows

**With wonder** (♩ = 84)

Triangle

Finger Cymbals

*p*

*p* (lower note optional)

Won-der-beau-ti-ful.

**With wonder** (♩ = 84)

Piano

*p*

4

*p*

(Optional solo)

When I look at your heav-ens, the work of your

A reproducible percussion part is available, code CGRP41.

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8  
hands, the sun and the moon and the stars, so

11  
(end solo)  
won-der-ful. So beau-ti-ful.

poco cresc.

14  
ALL: *mp*  
When I wit-ness your wa - ters,

17

all craft-ed with care, the o-cceans and

20

riv - ers and streams, so won-der-ful. So beau-ti-ful.

23

Part I *mf* *mp*

Your world is great, and I am

Part II (optional) *mf* *mp*

Your world is great, and I am

*mf* *mp*

*mf* *mp*

ARTSY: We could use old scraps of paper to make our favorite animals.

DRUMMER: I know where we can find some more bottles and boxes and buckets to use as rhythm instruments. Who wants to come with me? (*DRUMMER exits with 3 or 4 others.*)

DANCER: I can even recycle some old dance moves. (*DANCER demonstrates the Twist, the Robot, the Hand-Jive, or Disco*)

CATALYST: (*puzzled, yet encouraging*) Sure. You can do that. All right, friends: it looks like we've got some work to do!

SLEEPY: (*sleeping*) Zzzzzz.

CATALYST: Well, most of us, anyway.

*During the interlude, the idea is to create the illusion of the passing of time as the children race around finding materials and working quickly to create. The words "flurry of activity" come to mind. DANCER is practicing different moves. POET is writing in a journal. YOU KNOW is making the DNA helix. ARTSY and CRAFTSY are working on butterflies. MUCK 1 and 2 are working on a bat and jellyfish, respectively. Other cast members and the CHORUS can pantomime painting, building, sculpting, etc. Some are exploring sounds. Materials can go flying – within reason.*

*As the interlude winds down, the children can procure fully-formed versions of these projects. These have been made ahead of time, are hidden onstage, and are then revealed at the right moment to create the illusion that they are the finished products the children have been working on the whole time.*

## 5. It Was Good (Interlude)

Mark Burrows

With rhythmic energy (♩ = 120)

Oboe

Shaker

Congas

Piano

Reproducible oboe and percussion parts are available, code CGRP41.

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This musical score consists of three systems, each containing three staves. The top staff is a single melodic line in treble clef. The middle two staves are for woodwinds (flute and oboe), with a common key signature of three sharps (F#, C#, G#) and a common time signature of 4/4. The bottom two staves are for piano accompaniment, with a common key signature of three sharps and a common time signature of 4/4. The first system starts at measure 4, marked with a forte 'f' dynamic. The second system starts at measure 7, and the third system starts at measure 10. A large, semi-transparent watermark reading 'PREVIEW' is oriented diagonally across the center of the page.

# 6. Found-Object Rhythm

65

Mark Burrows

Mark Burrows

♩ = 108  
Spoken:

I We are all cre - a - ted in the im - age of a lov - ing God.  
II God cre - a - ted us with the pow'r to be cre - a - tive.

The musical notation consists of two staves, I and II, in 4/4 time. Staff I contains the lyrics 'We are all cre - a - ted in the im - age of a lov - ing God.' Staff II contains the lyrics 'God cre - a - ted us with the pow'r to be cre - a - tive.' The rhythm is indicated by 'x' marks on the staff lines, representing the placement of notes or rests. The tempo is marked as ♩ = 108.

POET: Caring for the earth,  
Creative minds are at work,  
Making more with less.

SLEEPY: (*yep, still sleeping*) Zzzzz.

POET: Aw. I thought it was a pretty good haiku.

CATALYST: Never mind him/her. But something's missing.

DANCER: Missing? We're celebrating creation, aren't we?

YOU KNOW: We're being creative.

ARTSY: We're looking for the good in things.

CRAFTSY: Even bats and jellyfish. (*to MUCK 1 and 2*) No offense.

ENVIRONMENTALIST: And we're even helping take care of God's creation.

CATALYST: It's just...I can't help but feel there's more to the image of God.

LITERALIST: Like what? Hands and feet?

CATALYST: Not exactly.

MUCK 1: A mustache?

MUCK 2: Ooh, ooh! A great, big, bushy beard!

ENVIRONMENTALIST: Hey! Since when does God *have* to have a beard?!

CATALYST: I'm not talking about what God looks like. I mean...

LITERALIST: (*interrupting*) I've always wondered - what *does* God look like?

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CGC63

# 7. What Do You Suppose?

Mark Burrows

Mark Burrows

With mystery and flair (♩ = 112)

Shaker  $\frac{4}{4}$  *mp*

Piano *mp*

(Shaker TACET)

5 *mp*

What does God's face look like? Is it smile-y? Is it pout-y?

9

Is God's bel - ly but - ton an in - y, or an out - y? Does

A reproducible shaker part is available, code CGRP41.

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13

God have ti-ny hairs up God's nose? What do you sup- pose?

17

Shaker

What does God's voice sound like? Is it warb- ly? Is it

21

thun - drous? Does God whis - tle sweet - ly? Or

CATALYST: That's just it. What if the image of God doesn't look like any one person? Look around.

LITERALIST: At the room?

CATALYST: At each other. (*All the children look around at one another.*) Maybe the image of God is more than one face.

POET: More than one heart?

DANCER: More than one set of hands?

CATALYST: Maybe. What if the image of God is all God's children working together to help make this world all God knows it can be?

WOW: Wow.

## 8. The Heart-Song of God

Mark Burrows  
incorporating 1 John 4:12

Mark Burrows

**Tenderly** (♩ = 104)

Oboe

Piano

*mp*

*mp*

A reproducible oboe part is available, code CGRP41.

6

(Optional solo)  
*mp*

God's face is lov - ing.

11

God's face is light. God's face is ev-'ry face turned to meet a

16

(end solo) ALL:  
friend. God's voice is ten - der. God's voice is

# 9. In the Image

79

South African  
tr. Anders Nyberg  
adapt. Mark Burrows

SIYAHAMBA (South African)  
Collected and edited by Anders Nyberg  
arr. Mark Burrows

**With forward energy** (♩ = 108)

The score is for a 4/4 piece in G major. It features a percussion section with a Shaker and Djembe, a piano accompaniment, and two vocal parts (I and II). The tempo is marked as quarter note = 108. The music is characterized by a strong, forward energy. The piano part provides a harmonic foundation with chords and moving lines in both hands. The vocal parts enter with the lyrics 'We are all made in the im-age of God... We are'. The score includes dynamic markings such as *f* (forte) and a rehearsal mark with the number 4.

Shaker *f*

Djembe *f*

Piano *f*

4

I *f*  
We are all \_\_\_\_\_ made in the im-age of God... We are

II *f*  
We are all \_\_\_\_\_ made in the im-age of God... We are

A reproducible percussion part is available, code CGRP41.

A reproducible congregational part is printed on page 94.

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CGC63

7

all made in the im-age of God. We are all made in the

all made in the im-age of God. We are all made in the

10

im-age of God. We are all made in the im-age of God. In the

im-age of God. We are all made in the im-age of God. In the



100

We are lov-ing in the im - age of

We are lov-ing in the im - age of

103

God, of God.

God, of God.

## In the Image

**Choir:** We are all made in the image of God. We are all made in the image of God.  
 We are all made in the image of God. We are all made in the image of God.  
 In the image of God, we are all made in the image of God.  
 In the image of God, we are all made in the image of God.

We are living in the image of God. We are living in the image of God.  
 We are living in the image of God. We are living in the image of God.  
 In the image of God, we are living in the image of God.  
 In the image of God, we are living in the image of God.

### Choir and Congregation

We are lov - ing in the im-age of God. We are  
 lov-ing in the im-age of God. We are lov - ing in the  
 im-age of God. We are lov-ing in the im-age of God. In the  
 im-age of God, we are lov-ing in the im-age of God.  
 In the im - age of God, we are  
 lov - ing in the im - age of God.

From: *In the Image* (CGC63).

Text: South African, tr. Anders Nyberg, adapt. Mark Burrows.

Music: *SIYAHAMBA* (South African), collected and edited by Anders Nyberg, arr. Mark Burrows.

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